

# **Report of Contributions and Expenditures For Legislative Candidates and Officeholders**

| •   | (Utah Code Section 2   | 20A-11)   |                  |      |
|---|--|---|------------------|------|
| Name of Candidate or Officeholder   |  |   | Phone Number     |      |
| John Huntinghouse   |  |   | (801)231-22      | 241  |
| Street Address  | Suite/Apartment/PO Box:  | City  | State Zip        |      |
| 4007 South Starwood Street  |  | West Valley City  | UT 841           | 20   |
| Office  | District Number  | County  | Political Pa     | arty |
| House   | 33   | Salt Lake   | Republic         | an   |
|   | Type of Repo   |   |                  | ]    |
| INTERIM REPORTS:  |  | FINAL REPORT:   |                  |      |
| (Required by all car<br>Seven days precedi<br>(Required by all car<br>August 31st<br>(Required by all car                           | ing Primary Election<br>ndidates)<br>ndidates)<br>ing a General Election<br>ndidates)  | Final Report (Required by all can officeholders as soc campaign accounts  Yes Is this report No | on as they close |      |
|   | Report Verifica  | ation   |                  |      |
| I,  | John Huntingho   | ouse  | _                |      |
| affirm th<br>true, a  | Name of Candionat this Report of Contributionate and correct to the backurate and correct to the backur | ons and Expenditures is   |                  |      |
|   | John Huntingho   |   | _                |      |
|   | Signature of Cano  | didate  |                  |      |
|   | 10/25/2010   |   |                  |      |
|   | Date   |   |                  |      |
| To File this Form Mail or deliver to Lieutenant Governor's Of Utah State Capitol, Suite Salt Lake City, UT 84114-: (801) 538 - 1133 | 220  | For Office Us  Lambda Entered  Copied   | e Only           |      |

Date Received

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 8/27/2010
Ending Date: 10/21/2010
Due Date: 10/26/2010

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |
|-----------------|---|------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$711.55   |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$500.00   | \$2,534.66      |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$1,211.55 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$893.24   | \$2,402.76      |
| 5               | Ending Balance<br>(Subtract Line 3 from Line 4)                           | \$318.31   |                 |

| Page of                               |   |  |  |  |  |
|---------------------------------------|---|--|--|--|--|
| 3                                     | 4 |  |  |  |  |
| Candidate or Officeholder's Last Name |   |  |  |  |  |
| Huntinghouse                          |   |  |  |  |  |
| Date of Report                        |   |  |  |  |  |
| 10/25/2010                            |   |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor               | Complete Mailing Address                                  | I | L | Α        | Contribution<br>Amount |
|------------------------------|-----------------------------------|---|---|---|----------|------------------------|
| 9/17/2010                    | Friends of Jason Chaffetz         | 175 South West Temple Ste 650<br>Salt Lake City, UT 84101 |   |   |          | \$250.00               |
| 10/14/2010                   | Salt Lake County Republican Party | P.O. Box 719<br>Salt Lake City, UT 84110                  |   |   |          | \$250.00               |
| SUB TOTAL FOR THIS PAGE      |                                   |   |   |   | \$500.00 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                                   |   |   |   | \$500.00 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 4                                     | 4     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Huntinghouse                          |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/25/2010                            |       |  |  |  |  |

## **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient        | Purpose                                | I        | L | Α | Expenditure<br>Amount |
|-------------------------|--------------------------|--|----------|---|---|-----------------------|
| 8/30/2010               | Home Depot               | Posts for banners                      |          |   |   | \$28.09               |
| 9/24/2010               | Lady Printing Inc.       | Door Hangers                           |          |   |   | \$219.75              |
| 9/29/2010               | Brody Carlson            | Door Hanger Design                     |          |   |   | \$50.00               |
| 9/30/2010               | Chase Bank               | Service Fee                            |          |   |   | \$12.00               |
| 10/4/2010               | Noah's                   | Room Reservations                      |          |   |   | \$68.75               |
| 10/7/2010               | Harmons                  | Таре                                   |          |   |   | \$5.53                |
| 10/9/2010               | Little Caesars           | Pizza for Volunteers                   |          |   |   | \$14.54               |
| 10/14/2010              | Kara Huntinghouse        | Loan Repayment                         |          |   |   | \$300.00              |
| 10/14/2010              | Kimball P.C.             | Robo Calls                             |          |   |   | \$11.32               |
| 10/14/2010              | Little Caesars           | Pizza for Volunteers                   |          |   |   | \$43.11               |
| 10/15/2010              | Kimball P.C.             | Robo Calls                             |          |   |   | \$32.70               |
| 10/16/2010              | Costa Vida               | Food for Volunteers                    |          |   |   | \$17.97               |
| 10/18/2010              | Kimball P.C.             | Robo Calls                             |          |   |   | \$67.86               |
| 10/21/2010              | U of U Commuter Services | Parking for Meet the Candidates Event  |          |   |   | \$5.00                |
| 10/21/2010              | U of U Commuter Services | Parking for Meet the Candidates Event  |          |   |   | \$2.00                |
| 10/21/2010              | Wal-Mart                 | Supplies for Meet the Candidate Events |          |   |   | \$14.62               |
| SUB TOTAL FOR THIS PAGE |                          |  | \$893.24 |   |   |                       |
| TOTAL EXPENDITURES MADE |                          |  | \$893.24 |   |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed